



## AGENDA

### Desert Conservation Program Community Advisory Committee Meeting County Of Clark, State Of Nevada

NOTICE IS HEREBY GIVEN that a meeting of the Clark County Multiple Species Habitat Conservation Plan (MSHCP) Desert Conservation Program Community Advisory Committee (DCP-CAC) has been called and will be held on: Monday, March 16, 2009, beginning at 2:30 p.m. at the Regional Transportation Commission Building, 600 Grand Central Pkwy, Room 108, Las Vegas, Nevada. Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.

**1. Opening and Introductions**

- Goals:**
- To introduce meeting participants
  - To review the purpose and goals of the CAC
  - To answer any follow-up questions related to the CAC charter, open meetings law, and other orientation presentations from the February CAC meeting

**2. Introduction to the MSHCP and the Permit Amendment Project**

- Goals:**
- To provide an overview of the MSHCP and its implementation
  - To provide an overview of the permit amendment process

**3. Program Management Analysis**

- Goals:**
- To provide an overview of the 2005 Program Management Analysis
  - To provide an assessment of DCP's response to the Program Management Analysis findings and recommendations

**4. Meeting Wrap-Up and Closing**

- Goals:**
- To recap meeting results and identify follow-up activities
  - To review "Guiding Principles" for future meetings
  - To outline the agenda topics and desired results for the April 15, 2009, CAC meeting
  - To invite participant feedback on the meeting

**5. Public Comment**

**6. Adjourn**

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desert conservation  
PROGRAM  
respect, protect and enjoy our desert!

Members are asked to remain at the meeting until adjournment so that items requiring action are able to be heard as needed. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Ann Magliere at (702) 455-3536 in advance so that arrangements may be conveniently made.

MDH:am

Dated: March 13, 2009 11:25 AM

### AFFIDAVIT OF POSTING

The above notice/agenda of a meeting of the Multiple Species Habitat Conservation Plan Desert Conservation Program Advisory Committee scheduled for Monday, March 16, 2009, at 2:30 p.m. was posted on or before the third working day before the meeting per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
Clark County 3rd Street Building Lobby  
Clark County Courthouse Annex  
Laughlin Government Center  
Sahara West Library

Las Vegas Library  
Paradise Community Center  
Winchester Community Center  
Searchlight Community Center